

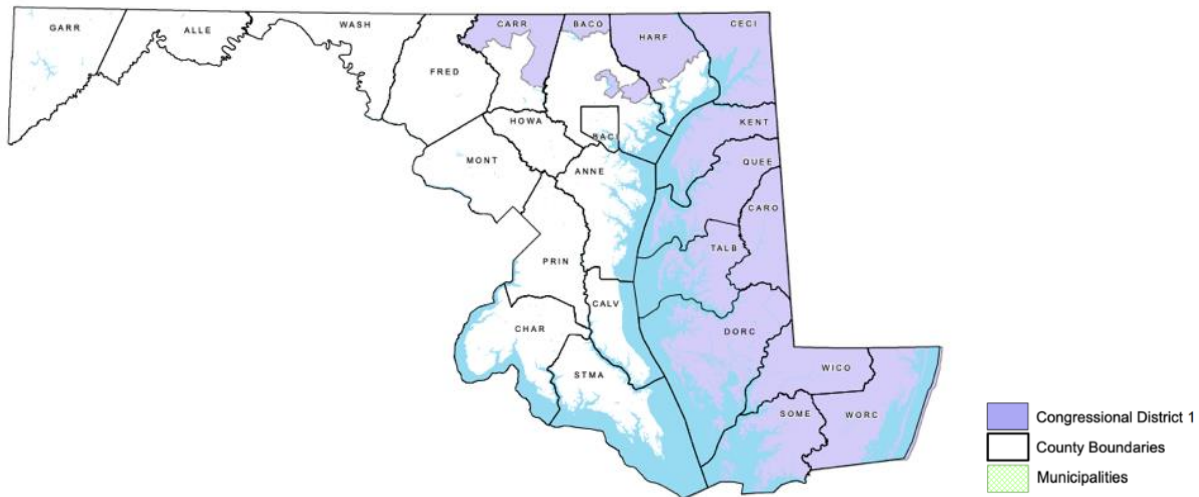


| <br><small>Compiled by AEPAC for 2022 Primary Election Drive</small><br><b>Name</b><br><b>House of Representative</b>   | <b>Congressional Election District</b>  | <b>Member Since:</b>       | <b>Last Elected</b> | <b>Committee Membership</b>  | <b>Winning Percent</b> | <b>Eth-Am Voted</b> | <b>Eth-Am In District</b> | <b>Black Afr-Amer</b>          |
|--|---|----------------------------|---------------------|--|------------------------|---------------------|---------------------------|--------------------------------|
| <p><b>Andy Harris MD (R-Cockyville)</b></p> <p><i>Capitol Hill:</i><br/>           2334 Rayburn House Office Building,<br/>           Washington, DC 20515<br/>           (202) 225-5311; fax: (202) 225-0254<br/>           web: <a href="https://harris.house.gov/">https://harris.house.gov/</a></p> <p><i>Bel Air:</i><br/>           15 East Churchville Road, Suite<br/>           102B, Bel Air, MD, 21014<br/>           (410) 588-5670; fax: (410) 588-5673</p>  | <p><b>1st</b></p> <p><b><u>Counties</u></b><br/> <i>Cecil<br/>           Kent<br/>           Queen<br/>           Anne's<br/>           Caroline<br/>           Talbot<br/>           Dorchester<br/>           Wicomico<br/>           Worcester &amp;<br/>           Somerset;</i></p> <p><b><u>Partial Counties:</u></b><br/> <i>Harford<br/>           Baltimore &amp;<br/>           Carroll<br/>           Counties</i></p> | <p>01/2011<br/>(10yrs)</p> | <p>Nov 2020</p>     | <p><u>Appropriations Committee</u>, 2013- (commerce, justice, science, &amp; related agencies subcommittee)</p> <p>Homeland security subcommittee, 2015-)</p> <p>Select Investigative Panel, Committee on Energy and Commerce, 2015-</p> <p><i>Served in Medical Corps, U.S. Naval Reserve</i></p> | <p>63.4%</p>           | <p>12</p>           |                           | <p>84,033<br/><br/>(11.6%)</p> |
| <p><b>CHALLENGER</b></p> <p>Mia Mason D<br/>           Dave Harden D<br/>           Heather Mizeur D<br/>           Matt Talley D</p>  |   |                            |                     |  |                        |                     |                           |                                |



[https://elections.maryland.gov/elections/2022/primary\\_candidates/gen\\_cand\\_lists\\_2022\\_1\\_ALL.html](https://elections.maryland.gov/elections/2022/primary_candidates/gen_cand_lists_2022_1_ALL.html)